Sach. 38/1

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FURTHER
Arguments and Debates
IN THE
Houſe of LORDS,

Againſt Dr. Henry Sacheverel, *for High Crimes and Miſdemeanors*, &c.

Articles againſt him, &c.

WHEREAS his Majeſty King *William* 3d. then Prince of *Orange*, did, with an Arm'd Force, undertake a Glorious Enterprize for delivering the Kingdom from Popery and Arbitrary Power; and divers Subjects of this Realm, well-affected to their Country, join'd with and aſſiſted his ſaid Majeſty in the ſaid Enterprize. And it having pleas'd Almighty God to Crown the ſame with Succeſs, that the late Revolution did take Effect, and was Eſtabliſh'd: And whereas the ſaid Glorious Enterprize was approv'd of by ſeveral Acts of Parliament, amongſt others, by one of the 1ſt of *W.* & *M.* Entituled, An Act declaring the Right and Liberty of the Subject, and ſettling the Succeſſion of the Crown: And alſo by another Act of the ſame Year, Entituled, An Act to prevent Vexatious Suits of ſuch as acted in order to bring in their Majeſties, or for their Service. And whereas the happy and Bleſſed Conſequences of the ſaid Revolution are the Enjoyments of Gods true Religion Eſtabliſh'd amongſt us, and of the Laws and Liberties of the Kingdom, the Uniting Her Majeſty's Subjects in Intereſts and Affections, and by a Legal Indulgence of Toleration granted to Diſſenters, the Preſervation of Her Majeſty's Sacred Perſon, the many and continual Benefits ariſing from Her Majeſty's Wiſe and Glorious Adminiſtration, and the Proſpect and Happineſs for future Ages, by the Settlement of the Succeſſion of the Crown in the Proteſtant Line, and the

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Union of the Two Kingdoms. And whereas the Lords Spiritual and Temporal, and Commons Aſſembled in Parliament, by their Addreſs of the 17 of *Dec.* 1705. laid before Her Majeſty the following Votery Reſolution (*i. e.*) *That the Church of* England *as by Law Eſtabliſh'd, which was reſcu'd from the extreme Danger by K.* W. *3d of glorious Memory, is now, by the Bleſſing of God under the Happy Reign of Her Majeſty, in a moſt ſafe and flouriſhing Condition, and that whoſoever goes about to ſuggeſt and inſinuate that the Church is in Danger under Her Majeſty's Adminiſtration, is an Enemy to the Queen, and Church, and Kingdom.* And by the ſaid Addreſs did humbly beſeech Her Majeſty to take Effectual Means for making the ſaid Vote or Reſolution Publick. And alſo for Puniſhing the Authors and Spreaders of ſuch Seditious and Scandalous Reports. And on the 20th of the ſaid *Decem.* Her Majeſty was pleaſed to Iſſue Her Royal Proclamation accordingly. Yet nevertheleſs the ſaid Dr. *Sacheverel* Preach'd a Sermon at the Aſſizes of *Derby*, *Auguſt* 15. 1709. and afterwards Publiſh'd the ſame in Print, with a Dedication thereof. And the ſaid *Henry Sacheverel* Preach'd a Sermon at the Cathedral Church of St. *Paul*'s, *Novem.* 5. 1709. before the Lord Mayor, Court of Aldermen, and Citizens of *London*, that Day being the Anniverſary or Day of Thankſgiving to Almighty God for the Deliverance from the Gun-Powder-Plot, and for bringing in the late happy Revolution, by giving his late Majeſty ſafe arrival here, and for compleating the ſame, by making all oppoſitions fall before him, till he became King and Governor.

Which ſaid Sermon, He, the ſaid Dr. *Henry Sacheverel*, likewiſe Publiſh'd in Print, with a Dedication to Sir *Samuel Garrard*, Bar. Lord-Mayor of *London*, and with a wicked malicious and ſeditious Intention to undermine and ſubvert Her Majeſty's Government, and the Proteſtant Succeſſion, as by Law Eſtabliſh'd, to defame Her Majeſty's Adminiſtration, and aſperſe the Memory of His late Majeſty King *W.* III. and to traduce and condemn the late happy Revolution, to contradict and arraign the Reſolution of both Houſes of Parliament, to create Jealouſies and Diviſions amongſt Her Majeſty's Subjects, and to invite them to Sedition and Rebellion.

I.

HE *the said Dr.* Sacheverel *in his Sermon Preach'd at St* Pauls, *doth Suggest and maintain, That the necessary Means us'd to bring about the happy Revolution, were Odious and Unjustifiable. That his late Majesty* K. W. *in his Declaration declines the Imputation of Resistance, and that to impute Resistance to the said Revolution, is to cast a black and odious Colour upon his said Majesty and the said Revolution.*

II.

The said Henry Sacheverel *in his Sermon doth Suggest and Maintain that the Toleration granted in Law is unanswerable, and the Allowances of it are unreasonable; and Asserts, That he is a False Brother with Relation to God, and Religion, and the Church, who defend Toleration and Liberty of Conscience. That Q.* Eliz. *was deluded by Arch-Bishop* Grindal, *That he was a False Brother of the Church, and a Perfideous Prelate to the Toleration of the* Genevian *Discipline, and that it is the Duty of Superiour Pastors to Thunder out their* Ecclesiastical Anathema's *against Persons Intituled to the Benefit of Toleration, and dares and defies any Power on Earth to Reverse any such Sentence.*

III.

He the said Henry Sacheverel *in his said Sermon doth falsly and maliciously Suggest, That the Church of* England *is in great Danger under Her Majesty's Administration, and in order to Arraign the said Vote or Resolution of both Houses of Parliament, approv'd of by Her Majesty aforesaid; He in opposition thereto, doth Suggest the Church to be in Danger, and as a Parallel mentions that the Person of K.* Charles I. *was Voted*

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out of Danger at the same Time his Murtherers were Conspiring his Death, thereby wickedly and maliciously Insinuating, That the Members of both Houses who passed the Vote were then Conspiring the Ruin of the Church.

IV.

That the said Henry Sacheverel *in the said Sermon and Book doth falsly and maliciously Suggest That Her Majesty's Administration, both Ecclesiastical and Civil Affairs tend to the Ruin of the Constitution, and there are Men of Characters and Stations both in Church and State who are False Brethren, encouraging Separate Parties of Her Majesty's Subjects to take up Arms,* &c.

The said Dr. having been admitted to Bail at the Bar of the Lords House, and allowed Time 'till Wednesday *the* 18 *Inst. to give an Answer to the Articles of Impeachment; But his Council advising him to Address the House for a longer Time, their Lordships put off his Hearing 'till* Wednesday *the* 25*th Inst. (*Jan. 1709-10.*)*

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